Permit #F00052865

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00052865 **Type of Permit:** FILMING **Release Date:** 06/06/2012

Production Company SKUNK PARTNERS LLC

Insured Company Name SKUNK US

Contact Phone No. 1 323-463-2040
Contact Phone No. 2
Fax
Address 54 W 21ST ST, #503
NEW YORK, New York 10010

Production Title GE OLYMPICS

Type of Production Commercial - Standard

Producer Aris McGarry

Director John Hillcoat

1st AD n/a n/a

Production Manager Jeff Michael

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Carson Turner
Primary Phone Mobile - 310-991-1090
Secondary Phone Office - 323-463-2040

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY MOTION FEE - PARKS	$800.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,792.00

Number of Locations 1

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Summary Information — Location

Permit Number F00052865
Production Company SKUNK PARTNERS LLC
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Production Title GE OLYMPICS

Location Manager Carson Turner
Primary Phone Mobile - 310-991-1090
Secondary Phone Office - 323-463-2040

Location Address 120 Via Verde, San Dimas, CA, 91773

Location Name FRANK G. BONELLI REGIONAL PARK

Location Type Park

Film Dates 6/7/2012 - 6/8/2012 10:00 - 21:00 2 days

Open or Closed to the Public Open

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document SKUNK AA CARSON.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	65
Cube Trucks	6
Generator	1
Motor Homes	4
Portable restrooms	1
Stakebed Trucks	2
Trailers	4
Vans	4

Personnel on Location

Type	Quantity
Cast	18
Crew	65
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior motion without sound; Two 8 men crews row boats in water; Camera boat to follow; Park contact Chris Sharrer 909-599-8411;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - FRANK G BONELLI — Christopher Scharrer

Coordinator Note 1289-141 / FSA

Parking

Base Camp
Location Type : Filming Location

Parking Notes
Base/crew at east shore boat launch lot.

Crew Parking
Location Type : Filming Location

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of SKUNKSKUNK ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 6/1/12

By _____
Representative's Signature

SKUNKSKUNK	6535 SANTA MONICA BLVD.
Name of "Principal" (Production Company)	Principal's Address
CARSON TURNER	LOS ANGELES CA. 90038
Print Principal Representative's Name	City, State, Zip Code
LOCATION MANAGER	310-991-1090
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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